

GEORGIA ALPHA DELTA KAPPA  
CANDIDATE INFORMATION FORM FOR STATE OFFICERS  
2026-2028

Candidate for the Office of State Secretary

**Sharon L. G. Collins**

**404.277.8984**

(Name)

(Area Code/Phone number)

**167 Kristie Lane**

**Tyrone, GA 30290**

(Street Address)

(City/State/ Zip Code)

sharcoll44@gmail.com

(Email address)

**ALPHA DELTA KAPPA BACKGROUND**

**Gamma Epsilon**

(Chapter)

**Atlanta**

(District)

**2009**

(Year Initiated)

**Officers or Chairmanships Held**

International Convention Assistant Sergeant At Arms (2013, 2015, 2017, 2019, 2023, 2025)

Regional Conference Assistant Sergeant At Arms (2016, 2018, 2022, 2024, 2026)

State **Sergeant at Arms (2024-2026)**

District **Sergeant at Arms (2018-2020); Historian (2020-2024)**

Chapter **Sergeant at Arms (2010-2012; 2024-2026); Chaplain /Courtesy Committee**

**Chair (2012-2014); President-Elect (2016-2018); President (2016-2018); Past President (2018-2020); Fraternity Education Committee (2020-2022); Historian (2022-2024); Finance Committee (2024-2026)**

Conventions/Conferences/Meetings Attended (Indicate yrs.)

International 2013, 2015, 2017, 2019, 2021 (Virtual), 2023, 2025

Regional 2012, 2014, 2016, 2018, 2020 (virtual), 2022, 2024, will register for 2026

State 2010, 2012, 2014, 2016, 2018, 2020 (virtual), 2022; 2024; will register for 2026

District 2009-2026

**EDUCATIONAL AND PROFESSIONAL BACKGROUND**

Graduate of **Lock Haven University, Lock Haven, PA** Degree **BA Psychology**

Graduate of **University of Georgia, Athens, GA** Degree **Masters Educational Leadership**

(College or University)

Present Professional Position **Retired** System **Fayette County, GA**

Other Professional Positions Held **4<sup>th</sup> Grade teacher; Assistant Principal at three Elementary Schools, Director, Clearwater Academy** (private school for students with learning differences)

Activities Outside of Education **Friends of the Tyrone Public Library; Hopewell UMC; Atlanta Southern Crescent Panhellenic Association; Fayette County Retired Educators Association; UMC Lay Servant**

**RECOMMENDATIONS AND SIGNATURES**

I, Donna Duke, recommend **Sharon Collins** for the office stated.

(Signature of Chapter President, Donna Duke.)

Candidate's Signature

Sharon L. G. Collins

**Please enclose a photograph (3x5 or 4x6) to be used in display at State Convention.**

Return this form to: **Donna Smith, P.O. Box 97, Martin, GA 30557** ([dsmithlong@gmail.com](mailto:dsmithlong@gmail.com))